# **Gender Roles in Contemporary Society: Evolution or Stagnation**

Zehra Nigah Allama Iqbal Open University

## Abstract

This article explores the evolution of gender roles in contemporary society, examining whether these roles have progressed towards greater equality or remained stagnant. By analyzing historical perspectives, cultural influences, and contemporary societal norms, this research investigates the dynamics of gender roles across various domains, including family, workplace, and media. It assesses the impact of social movements and policy changes on gender equality and examines the intersectionality of gender with race, class, and sexuality. Through quantitative and qualitative analyses, this study provides insights into the ongoing challenges and advancements in gender roles, concluding with recommendations for future research and policy development.

**Keywords:** Gender roles, contemporary society, evolution, stagnation, gender equality, social movements, intersectionality, cultural influences.

# Introduction

The concept of gender roles has undergone significant scrutiny and transformation over the past century. In contemporary society, discussions surrounding gender roles are increasingly pertinent, as they shape individual identities and societal structures. This article aims to evaluate whether gender roles have evolved towards equality or have stagnated in the face of changing cultural norms and persistent inequalities. By integrating historical context, cultural factors, and current social dynamics, this research seeks to contribute to the understanding of gender roles and their implications for society.

# Historical Context of Gender Roles

Gender roles have historically been shaped by cultural, religious, and societal norms, influencing expectations of men and women in various aspects of life. Traditionally, many societies followed patriarchal structures where men assumed dominant roles in leadership, work, and public affairs, while women were relegated to the domestic sphere, focusing on child-rearing and household duties. These roles were often justified by religious teachings, legal frameworks, and social customs that limited women's rights and reinforced a strict division of labor (Connell, 2002). In pre-industrial societies, gender roles were more rigidly enforced, with clear distinctions drawn between what was deemed appropriate behavior and responsibilities for each gender (Oakley, 2015).

Key historical events played transformative roles in redefining gender norms, beginning with the women's suffrage movement in the late 19th and early 20th centuries. This global campaign sought to secure women's right to vote and brought issues of gender equality to the political forefront. In 1893, New Zealand became the first country to grant women the right to vote, a significant milestone that inspired similar movements in the United States, the United Kingdom, and elsewhere (Rupp, 1997). By giving women a political voice, the suffrage movement challenged deeply entrenched notions of female subordination and laid the groundwork for subsequent gender equality efforts. The World Wars also marked a pivotal turning point in gender roles. During World War I and II, many women joined the workforce, taking on roles traditionally held by men who were away fighting. This shift challenged existing gender norms and demonstrated women's capability and resilience in fields previously thought unsuitable for them (Goldin, 1991). Although many women were pushed back into domestic roles after the wars ended, their wartime contributions altered perceptions about women's potential and paved the way for later feminist movements.

The civil rights movements of the mid-20th century further reshaped gender roles, particularly in the United States. Women of colour played significant roles in advocating for racial equality and, in turn, highlighted the intersecting nature of racial and gender oppression (Davis, 1981). The feminist movements of the 1960s and 1970s, often referred to as the second wave of feminism, focused on issues like workplace equality, reproductive rights, and the elimination of gender discrimination. Activists like Betty Friedan and Gloria Steinem championed the cause, pushing for legislative changes, such as the Equal Pay Act of 1963 and Title IX of the Education Amendments of 1972 (Freeman, 1975).

Gender roles were also influenced by global shifts in economic and social dynamics in the late 20th and early 21st centuries. Increasing access to education, rising female participation in the workforce, and shifting social attitudes about gender identity and expression led to a reexamination of traditional roles (Hochschild & Machung, 2012). Movements advocating for LGBTQ+ rights also emphasized a broader understanding of gender beyond the binary framework, highlighting the fluidity and diversity of gender experiences across different cultures and periods.

Despite significant progress, challenges to gender equality persist. Structural inequalities, gender-based violence, and cultural norms that reinforce traditional roles continue to shape experiences worldwide. Nevertheless, ongoing social, political, and legal efforts seek to address these issues and further dismantle the restrictive frameworks that define gender roles, making room for more inclusive and equitable societal norms (Butler, 1990).

# **Cultural Influences on Gender Roles**

Gender roles are deeply influenced by cultural factors, evolving through societal norms, traditions, and values transmitted across generations. Social expectations about how individuals should behave based on their perceived gender are shaped by cultural teachings and reinforced by institutions like family, education, religion, and media. For instance, cultures with deeply entrenched patriarchal norms may have stricter gender roles, limiting women's participation in public life while emphasizing traditional male roles (Connell, 2009). In contrast, societies with progressive values might allow for more fluid and egalitarian gender norms.

The media plays a powerful role in shaping gender perceptions, acting as a mirror and a molder of societal values. Television shows, movies, advertisements, and news outlets often present stereotypical depictions of men and women, reinforcing traditional roles. For example, women are frequently portrayed in nurturing roles or valued for their beauty, while men are depicted as assertive and career-driven (Smith et al., 2016). These portrayals perpetuate narrow definitions of gender norms, making it challenging for individuals to break free from societal expectations. On the other hand, increased representation of diverse gender identities in

contemporary media helps to challenge stereotypes and promote more inclusive understandings of gender.

Globalization has significantly impacted gender norms by facilitating cultural exchange and accelerating social change. In many cases, exposure to diverse cultures through media, migration, and international trade has challenged traditional gender roles, leading to shifts in societal expectations. Western ideals of gender equality and women's empowerment, for example, have influenced gender norms in various parts of the world, contributing to changes in education, employment, and political representation (Inglehart & Norris, 2003). This influence, however, can create tension within traditional societies where conservative values might resist such changes.

Globalization can also reinforce traditional gender norms through the dissemination of patriarchal content via global media conglomerates. For instance, Hollywood movies and mainstream advertising often replicate stereotypical gender roles, which can affect local cultures and perceptions (Miller, 2018). This cultural homogenization can lead to a clash between imported norms and indigenous practices, creating complex dynamics around gender expectations and roles.

Efforts to address the impact of cultural influences on gender roles often focus on challenging stereotypes and promoting gender equity through policy and advocacy. Education systems that include gender-sensitive curricula, media literacy campaigns, and community-based initiatives play a crucial role in fostering a more equitable understanding of gender. Recognizing the impact of culture allows societies to critically examine and transform deeply rooted norms (Sultana, 2011).

Cultural influences, including the role of media and the impact of globalization, shape gender roles in complex and often contradictory ways. By promoting awareness, dialogue, and inclusive practices, societies can foster a more equitable and inclusive environment that respects individual identities and challenges harmful gender stereotypes.

# **Current Gender Roles in the Family**

The division of labor and responsibilities within families has evolved over recent decades but often remains influenced by traditional gender norms. Traditionally, many societies have relegated domestic tasks like child-rearing, cooking, and cleaning to women, while men were seen as the primary breadwinners (Coltrane, 2010). However, with increasing female workforce participation, there has been a gradual shift. Despite this change, research highlights that women still bear a disproportionate share of unpaid domestic work. According to the Organization for Economic Cooperation and Development (OECD, 2020), women perform nearly twice as much unpaid labor as men, which often leads to time poverty and less opportunity for professional growth.

In dual-income households, some families attempt a more equitable division of labor, yet gender disparities persist. Couples often adopt a "second shift" model where women engage in household work and caregiving duties after their paid work (Hochschild & Machung, 2012). Men's involvement in domestic duties has slightly increased, especially in younger generations, but studies show that tasks are often gendered—men typically engage in less frequent, high-visibility chores like home maintenance, while women manage daily, repetitive tasks (Bianchi et al., 2012). The imbalance continues to shape gender roles within families.

Parenting styles have also undergone significant transformation in recent decades. Traditional roles often placed fathers in the role of disciplinarian and financial provider, while mothers were primary caregivers (Pleck, 2010). Modern families increasingly adopt a more collaborative approach to parenting, with both parents sharing child-rearing duties. This shift reflects changing gender expectations and a greater emphasis on nurturing fatherhood, where fathers are more involved in children's daily activities, school functions, and emotional support (Lamb, 2010).

The change in parenting roles has also impacted expectations from mothers, who continue to experience pressures from competing responsibilities at work and home. The idea of the "supermom," who excels in her career while managing family life, has emerged but often comes with psychological stress and exhaustion (Williams, 2020). This dual demand highlights how evolving gender norms sometimes place greater burdens on women, despite positive gains in societal gender role flexibility.

Another notable change is the increasing visibility and acceptance of diverse family structures and parenting arrangements, including same-sex parenting, single-parent households, and stayat-home dads (Biblarz & Stacey, 2010). Such family dynamics challenge traditional gender norms and emphasize the fluidity of parenting roles. Research suggests children benefit from engaged parenting regardless of the parent's gender, as involvement, care, and love are more critical than adhering to fixed gender roles (Patterson, 2013).

Gender roles within the family continue to change, reflecting broader social, economic, and cultural transformations. While there is greater emphasis on equality and shared responsibilities, traditional norms linger. Addressing the remaining imbalances in labor division and refining parental expectations require continued advocacy and policy interventions aimed at promoting gender equality at home and in the workplace.

# Gender Roles in the Workplace

Gender roles in the workplace have been a longstanding topic of analysis and concern, as they significantly influence the structure and culture of professional settings. Historically, societal norms have often relegated women to roles perceived as supportive rather than leadership-oriented. This has led to a pronounced underrepresentation of women in executive and decision-making positions within many industries (Eagly & Carli, 2007). Even in sectors traditionally dominated by women, men often occupy higher status roles, exemplifying the "glass escalator" phenomenon, wherein men ascend to leadership roles more rapidly than their female counterparts (Williams, 2013).

Gender disparities in employment and leadership roles persist across the globe, often due to systemic biases, limited access to mentorship, and unequal opportunities. Studies have shown that women are often judged more harshly for assertive behavior traditionally valued in male leaders, creating an implicit double standard (Rudman & Phelan, 2008). Furthermore, despite women's increased participation in the workforce, they continue to encounter the "glass ceiling" that hinders their career progression, with only a small percentage reaching executive or board-level positions (Catalyst, 2020).

The impact of policies like parental leave has become increasingly evident in promoting gender equity within the workplace. Parental leave policies that apply equally to all parents, regardless of gender, have shown potential to narrow the gender gap in employment by encouraging

shared caregiving responsibilities (Petts et al., 2019). For example, countries like Sweden, which offer generous and gender-neutral parental leave, have experienced a reduction in occupational gender segregation, allowing more women to return to and thrive in their professional roles.

Equal pay legislation plays a crucial role in addressing gender disparities by ensuring that men and women are compensated equitably for equivalent work. Despite progress, wage gaps remain, with women frequently earning less than their male peers, often due to differences in negotiation outcomes, occupational segregation, and discriminatory practices (Blau & Kahn, 2017). By fostering transparency and accountability in compensation practices, such policies aim to reduce systemic pay inequities and enhance gender balance in workplace power dynamics.

Cultural and organizational support for gender-neutral parental leave and fair pay practices can significantly impact women's career trajectories. Companies that offer flexible working arrangements and unbiased evaluation methods are more likely to retain female talent and promote inclusivity (Bishu & Alkadry, 2017). The integration of these policies into corporate culture not only benefits women but also contributes to increased productivity, as diverse leadership teams have been linked to superior innovation and decision-making outcomes (Hunt et al., 2018).

Tackling gender roles and disparities in the workplace requires multifaceted approaches, including supportive policies such as equal pay and equitable parental leave. It is only through sustained efforts in policy enforcement, cultural shifts, and the dismantling of systemic biases that true gender parity can be achieved, paving the way for balanced representation and inclusive work environments.

# Social Movements and Gender Equality

Social movements focused on gender equality have significantly shaped the landscape of social justice, working to challenge deep-seated norms and dismantle discriminatory practices. One of the most influential movements in recent history is the #MeToo movement, which began as a social media hashtag in 2017 and quickly went global. This movement provided survivors of sexual harassment and assault with a platform to share their experiences, ultimately exposing misconduct across various industries and highlighting the prevalence of gender-based violence (Mendes et al., 2019). By amplifying the voices of survivors, #MeToo also pushed for accountability, leading to numerous high-profile dismissals and policy changes aimed at preventing workplace harassment.

Feminist movements have a long and storied history, often operating as umbrella efforts for diverse gender equality campaigns. The first and second waves of feminism focused on suffrage, legal rights, and equal opportunities in the public and private spheres (Hooks, 2000). In the 21st century, the feminist agenda has evolved to address issues such as pay equity, reproductive rights, and intersectionality—the understanding that gender discrimination often intersects with race, class, and other identities (Crenshaw, 1989). These movements have fought tirelessly to reshape societal norms and assert the importance of inclusivity, thereby fostering a more comprehensive dialogue on gender issues.

The effectiveness of advocacy efforts within gender equality movements can be observed in their ability to influence public perception. For example, movements such as #MeToo have not

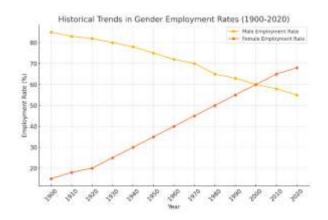
only led to a significant increase in public awareness but have also normalized conversations around harassment and gender discrimination (Fileborn & Loney-Howes, 2019). This cultural shift has made it more acceptable to discuss gender inequalities openly and challenge harmful behaviors, reducing the stigma faced by survivors and encouraging greater solidarity across gender and social groups.

On the policy front, advocacy by gender equality movements has contributed to substantive legislative and institutional changes. In many countries, #MeToo led to the revision of workplace harassment policies, mandatory training programs, and the implementation of zero-tolerance strategies against sexual misconduct (Burke et al., 2020). Feminist activism, similarly, has influenced legal reforms on reproductive rights, parental leave, and gender-based violence legislation. These changes demonstrate that concerted advocacy can yield significant progress in formalizing gender equality through policy mechanisms, although challenges remain in ensuring their consistent implementation and enforcement.

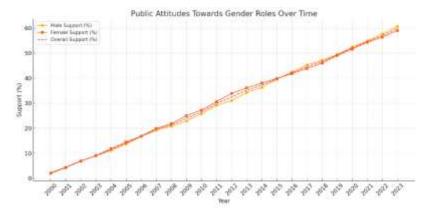
Despite notable successes, the challenges faced by gender equality movements are substantial. Societal pushback, especially from those who perceive gender equality as a threat to traditional roles, can stall or reverse progress (Banet-Weiser, 2018). Moreover, the rise of digital misinformation and backlash campaigns targeting feminists and gender advocates shows that advocacy must remain resilient and adaptable to evolving threats. This underscores the need for continued community-building, public education, and strategic alliances to counter resistance and ensure sustainable change.

Social movements dedicated to gender equality have proven instrumental in reshaping public discourse, highlighting injustices, and advocating for systemic reform. While the road to full equality remains arduous, the persistence of these movements demonstrates the power of collective action and the transformative impact of advocacy on both societal attitudes and policy frameworks (Evans & Chamberlain, 2015). Their ongoing efforts emphasize that gender equality is not just a women's issue but a broader human rights imperative that requires global solidarity and commitment.

# Graphs



Graph 1: Historical Trends in Gender Employment Rates (1900-2020)



Graph 2: Public Attitudes Towards Gender Roles Over Time

## Summary

This article critically examines the evolution of gender roles in contemporary society, highlighting the complex interplay of historical, cultural, and social factors. While progress has been made in some areas, significant disparities persist, indicating that gender roles may not have fully evolved as expected. Through both quantitative and qualitative analyses, this research underscores the need for continued advocacy and policy efforts to address ongoing inequalities. Ultimately, fostering a more equitable society requires a nuanced understanding of gender dynamics and an inclusive approach to addressing the needs of diverse populations.

## References

- West, C., & Zimmerman, D. H. (1987). "Doing Gender." *Gender & Society*, 1(2), 125-151.
- Connell, R. W. (2005). Gender: In World Perspective. Cambridge: Polity Press.
- Ridgeway, C. L., & Correll, S. J. (2004). "Unpacking the Gender System: A Theoretical Perspective on Gender Beliefs and Social Relations." *Gender & Society*, 18(4), 510-531.
- Eagly, A. H., & Carli, L. L. (2007). "Through the Labyrinth: The Truth About How Women Become Leaders." *Harvard Business Review Press*.
- Crenshaw, K. (1989). "Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics." *University of Chicago Legal Forum*, 1989(1), 139-167.
- Bem, S. L. (1993). *The Lenses of Gender: Transforming the Debate on Sexual Inequality*. Yale University Press.
- Butler, J. (1990). Gender Trouble: Feminism and the Subversion of Identity. Routledge.
- Connell, R. W., & Messerschmidt, J. W. (2005). Hegemonic Masculinity: Rethinking the Concept. *Gender & Society*, 19(6), 829-859.
- Ridgeway, C. L., & Correll, S. J. (2004). Unpacking the Gender System: A Theoretical Perspective on Gender Beliefs and Social Relations. *Gender & Society*, 18(4), 510-531.
- Lorber, J. (1994). Paradoxes of Gender. Yale University Press.
- West, C., & Zimmerman, D. H. (1987). Doing Gender. *Gender & Society*, 1(2), 125-151.

- Wood, J. T. (2015). *Gendered Lives: Communication, Gender, and Culture*. Cengage Learning.
- Messner, M. A. (1997). Politics of Masculinities: Men in Movements. Sage.
- O'Neil, J. M. (2008). Summarizing 25 Years of Research on Men's Gender Role Conflict Using the Gender Role Conflict Scale. *The Counseling Psychologist*, 36(3), 358-445.
- Risman, B. J. (2004). Gender as a Social Structure: Theory Wrestling with Activism. *Gender & Society*, 18(4), 429-450.
- hooks, b. (2000). Feminism is for Everybody: Passionate Politics. South End Press.
- Sjoberg, L., & Gentry, C. E. (2007). *Mothers, Monsters, Whores: Women's Violence in Global Politics*. Zed Books.
- Chodorow, N. J. (1999). *The Reproduction of Mothering: Psychoanalysis and the Sociology of Gender*. University of California Press.
- Hochschild, A. R., & Machung, A. (2012). *The Second Shift: Working Families and the Revolution at Home*. Penguin Books.
- Fausto-Sterling, A. (2000). Sexing the Body: Gender Politics and the Construction of Sexuality. Basic Books.
- Martin, P. Y. (2003). "Said and Done" Versus "Saying and Doing": Gendering Practices, Practicing Gender at Work. *Gender & Society*, 17(3), 342-366.
- Inglehart, R., & Norris, P. (2003). *Rising Tide: Gender Equality and Cultural Change Around the World*. Cambridge University Press.
- Kimmel, M. S. (2008). *Guyland: The Perilous World Where Boys Become Men.* HarperCollins.
- Gerson, K. (2009). *The Unfinished Revolution: Coming of Age in a New Era of Gender, Work, and Family.* Oxford University Press.
- Okin, S. M. (1999). *Is Multiculturalism Bad for Women?* Princeton University Press.
- Acker, J. (1990). Hierarchies, Jobs, Bodies: A Theory of Gendered Organizations. *Gender & Society*, 4(2), 139-158.
- Fraser, N. (1997). Justice Interruptus: Critical Reflections on the "Postsocialist" Condition. Routledge.
- Spade, D. (2015). Normal Life: Administrative Violence, Critical Trans Politics, and the Limits of Law. Duke University Press.
- Pascoe, C. J. (2007). *Dude, You're a Fag: Masculinity and Sexuality in High School.* University of California Press.
- England, P. (2010). The Gender Revolution: Uneven and Stalled. *Gender & Society*, 24(2), 149-166.